



Edith J. Patterson, Ed.D., V.P. Reuben B. Collins, II Samuel N. Graves, Jr. Gary V. Hodge

Rebecca B. Bridgett, Ed.D. County Administrator

Deborah Hudson, Director

October 4, 2010

To: Charles County Minority Business Program Certification Applicants

RE: MBE Certification Application

Dear Applicant,

We are pleased to inform you that your application to Charles County Government requesting certification as a Minority Business Enterprise, has been approved. Enclosed herewith please find the approved application.

Please note that the County advertises all formal bids in the local newspaper (Maryland Independent), on the "bid board" located in the Purchasing Office, as well as, the electronic "bid board" on the County's website (<a href="www.charlescounty.org">www.charlescounty.org</a>). In addition, bid notices are also forwarded to the Embassy Business Center located at 2 Industrial Drive, Suite B, Waldorf, Maryland.

We thank you for your interest in doing business with Charles County Government and if you have any questions please don't hesitate to contact this office.

Sincerely,

Frederick D. Shroyer Chief of Purchasing

FDS:mb



## **Product Line / Service**

Primary Product Line/Service	Commodity Code (if applicable)
CNGINEERING	8711
Secondary Product Line/Service	Commodity Code (if applicable)
SURVEY/NC-	8713
Secondary Product Line/Service	Commodity Code (if applicable)
PROJECT MANAGEMENT	8742

Gross Revenue for last 3 years:	FY Year <u>2009</u>	\$ 22,560-00
Business Fiscal Year:	FY Year <u>2010</u>	\$_ <u>144,119.58</u>
JANUARY TO SEPTEMBER Month	FY Year	\$

For verification purposes, this application must be submitted with a legible copy of either the Birth Certificate or Driver's License <u>of each minority owner</u> upon which this application is based. In addition, those applying for certification under the physical or mental disability classifications must provide documentation of the disability.

Submit this application to:

Charles County Purchasing Office P.O. Box 2150 La Plata, Md. 20646

The applicant hereby certifies that the information contained herein is true and accurate:

Signature:	Q.		Date: _	10-05-10
Name:	CHINNAY	VYAS	Title:	PRESIDENT

	This area for Purchasing (	ise only
Application Received:	10 5 10 Acc	ptable Identification Provided: /(Yes / No
Reviewed & Verified By:	Mycett	
Approved:		Date 10-5-10
Chief of Punchasir	ng, Charles County Government	
		11-67
		fication Number: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \